Declaration of Assets and Liabilities

(Assets in joint name indicating the extent of joint ownership will also have to be

Year...2024

I, VIMAL PRAKASH., son/daughter/wife of LATE OM PRAKASH

SHAP

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Service and presently working as BIHAR VIDHAN SABHA., PATNA

give herein below the details of the assets (immovable, movable, bank balance, etc.) of

myself, my spouse and dependants*:

Details of movable assets

A. given)

2579

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash 40,000	40,000	ALVEENA 20,000	RAM PRAKA 2 000	\$4 ,	
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	SBI 171000 -	SBI 200000/-	• —	introns	
(iii)	Bonds, Debentures and Shares in companies		All Annual Terrorian	Transition of the second secon	Management of the state of the	
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC SBI LIFE 27000 Per year	Day VERY	- 1968	an en	
(v)	Motor Vehicles (details of make, etc.)	LMV MCWM	-			29
(vI)	Jewellery (give details of weight and value)	5000 -	uald 155 д 6.25 Lak	1	1000	—
(vli)	Other assets, such as values of claims / interests	*	-		Section of the sectio	

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will

also have to be indicated]

Sr. No.	nave to be indicated] Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	1.85 Acore in Nala 30 L	nda	ngni Alveeng		
(11)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	in	emil Patra akh	in Patra 30 Lakh		
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					
(iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value			_		
(v)	Others (such as interest in property)	-				

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description .	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as	
(a)	(i) Loans from Banks	soi car Lone	800000/	
	(ii) Loans from financial institutions		1000	
	(iii) Government Dues: (a) dues to departments dealing with government accommodation		S. ASIA	
	(b) dues to departments dealing with supply of water		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	(c) dues to departments dealing with supply of electricity			
	College Service Advantage of the service of		100 mg/m2 mg/m	

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	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircraft and helicopters)		eans out conscienting
	(f) Other dues, If any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	BFUPP 2635 A	
	(ii) Wealth Tax [Also Indicate the assessment year upto which Wealth Tax return filed.]		
	(III) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

C. Personal D	etall	
GPF/CPF/PRAN No.	:-	PTS/BLA-1081
Gender	:-	M (M/F)
Date of Birth	:-	1 4 0 9 1 9 8 2 (DD/MM/YYYY
Class/Group	;-	(A/B/C)
Cadre	:-	BIHAR LEGISLATIVE ASSEMBLY
		(Full Name e.g. B.A.SBihar Administrative Service,
		B.S.S Bihar Secretariat Service etc.)
Home District	;-	NALANDA

Signature विमल प्रकाश

Name of Employee: VIMAL PRAKASH

Designation: ASSISTANT SVB MARSHAL

Department: BIHAR VIDHAN SABHA, PATH

Note:

Place: Patra.

Date: 9. 9 . 2 . 2024

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

> विमल प्रकाश 9.2.2024